

The Science of Success
The Alberta Teachers' Association
Displayer Registration Form 2016 - Science Council Conference
The Banff Centre, Banff – November 17-19, 2016

Company Name: _____

Company Contact Name: _____

Mailing Address: _____ Postal Code: _____

Email: _____ Phone (____) _____ Fax (____) _____

Displayer's Name (who will be at conference): _____

Displayer's Phone/Email (who will be at conference): (____) _____

____ # of 8' x 8' booth(s) @ \$550/booth (maximum 2 booths per displayer) \$ _____
(includes 1 Friday lunch ticket, continuous snacks on Fri/Sat and 1 Saturday lunch ticket)

____ # of 8' x 6' booth(s) @ \$500/booth (maximum 2 booths per displayer) \$ _____
(includes 1 Friday lunch ticket, continuous snacks on Fri/Sat and 1 Saturday lunch ticket)

____ Yes, we need a power bar (\$25) \$ _____

____ Yes, we need High Speed Internet Connections (\$75) \$ _____

____ Number of Friday Breakfast tickets required @ \$32.00 each \$ _____

____ Number of extra Friday Lunch tickets required @ \$35.00 each \$ _____

____ Number of Saturday Breakfast tickets required @ \$32.00 each \$ _____

____ Number of extra Saturday Lunch tickets required @ \$35.00 each \$ _____

TOTAL PAID: \$ _____

Signature of Company Representative

Date

Each exhibitor is expected to submit a door prize to the registration desk prior to set up.
Set up: Thursday, October 22: 2:00 p.m – 7:00 pm.

Displays will be open to delegates on:
November 18 8:30 a.m. – 5:00 p.m. November 19 9:00 a.m. – 1:00 p.m.
ATASC is not responsible for losses or damages to displays.