**MCATA/ATASC Conference 2018 Contract for Exhibitor Services**

**TERMS AND CONDITIONS**

1. The following terms and conditions for part of, and are to be read in conjunction with, the terms contained in the Application form.
2. For the purpose of these provisions:
	1. “Exhibitor” means the party named as the exhibitor in the Application Form requesting exhibit space(s);
	2. “Association” means **MCATA/ATASC** of the Alberta Teachers’ Association.
	3. “Event” means **Provincial Mathematics & Science Joint Conference: “Geeks Unite 2.0”** at the **Radisson Hotel Edmonton South** in Edmonton, Alberta on **October 18-20, 2018.**
3. The Application Form must be returned to the Association by no later than **10 (ten)** days prior to the first day of the Event.
4. Any Application Form that is returned to the Association which is not accompanied by a signed copy of these terms and conditions, and a cheque for the full amount owing for the exhibit space(s) requested by the Exhibitor in the Application Form will be considered void. Registration is not secure until payment and document are received.
5. Any cancellation by the Exhibitor must be done by notice in writing and received by the Association by no later than 90 days prior to the first day of the Event.
6. If the Exhibitor cancels its appearance, but does not do so in accordance with the procedure set out above, the monies that the Exhibitor paid to the Association for the exhibit space(s) will not be refundable.
7. Other than those items listed in the Application Form, the Association will not be responsible for the provision or cost of any materials, supplies or services used or required by the Exhibitor in connection with the exhibit space(s).
8. Except as otherwise provided in this agreement, the Association will not be responsible for any special, incidental or consequential damages in any circumstances, including circumstances arising from the Association’s cancelation of the Event or the exhibit space(s) for any reason or at any time whatsoever.
9. The Association reserves the right to refuse any application for any reason up to 60 days prior to the first day of the Event, in which case the monies that the Exhibitor paid to the Association for the exhibit space(s) will be refunded to the Exhibitor by no later than 60 days after the Event.
10. The Association reserves the right to cancel the Exhibitor’s exhibit(s) at any time before or during the Event, if, in the opinion of the Association, the exhibit is not an accurate reflection of the description of the exhibit(s) that the Exhibitor provided in the Application Form, in which case the monies that the Exhibitor paid to the Association for the exhibit space(s) will not be refundable.
11. If the Association cancels the Event of the Exhibitor’s exhibit(s), the Association may, in its discretion, compensate the Exhibitor for all or part of the costs that the Exhibitor incurred in preparation for the Event or otherwise. Such compensation by the Association shall not be construed to be a waiver of the Association’s rights under clause 3 of this disclaimer or otherwise stop them from relying on those rights.
12. **The Exhibitor will provide a door prize at a minimum value of $25 as a gift certificate** **or from current stock** to be given out at the event by the Association in the Association’s discretion.
13. By signing below, the Exhibitor acknowledges that it has read these terms and conditions in full and understands that they form part of the application and agreement for the provision of exhibit space at the Event.
14. The Exhibitor agrees to comply with applicable privacy legislation with respect to the personal information of any identifiable individuals. The Exhibitor also agrees that the Association may collect, use and disclose the Exhibitor’s personal information to the extent necessary to carry out the purposes for which the parties are contracting.
15. Maximum table/booth limit is 2 tables, unsold tables will be released after September 15, 2018.

Exhibitor Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Alberta Teachers’ Association requires the information contained on this form in order to conduct the professional and business affairs of its members and will collect, use and disclose the personal information about you accordingly. For inquiries, objections or concerns about how the *Personal Information Protection Act* applies to your personal information, please refer to our privacy policy on the Alberta Teachers’ Association website.

***Please return with registration form to:* Carmen Wasylynuik – MCATA/ATASC Conference,**

**#1429, 8810 Royal Birch Boulevard NW, Calgary AB T3G 6A9 or scan to email** **carmenbt@telus.net**